# ~MOUNTAIN GATE COMMUNITY SERVICES DISTRICT~

14508 Wonderland Blvd., Redding CA 96003

Mission Statement: It is our mission to provide the Mountain Gate Community with reliable, safe and clean water and fire protection services at the lowest cost possible.

## **REGULAR MEETING OF THE BOARD OF DIRECTORS**

Wednesday, February 12, 2025 at 6:00 p.m.

District Manager: Jeff Cole **Board Members:** 

Kay Kobe, Katie Mason, Greg Peterson, Dave Selby, Michael Young

## **AGENDA**

Agenda packets are available for public review at the District Office during normal business hours of 8:00 a.m. to 4:30 p.m. weekdays, excluding holidays.

# 1. CALL TO ORDER REGULAR BOARD MEETING 6:00 PM:

Pledge of Allegiance

# 2. PUBLIC COMMENT:

Opportunity for members of the public to comment on any item under the jurisdiction of the district. Persons wishing to comment may fill out a "Request for Agenda Time" form and give it to the Manager or Board Secretary prior to the start of the meeting. Presentations are limited to five (5) minutes each. The Brown Act prohibits the Board from acting on any item not placed on the agenda in most cases. (Government Code §54954)

# 3. <u>COMMUNICATIONS & INFORMATION ITEMS:</u>

## 4. CONSENT AGENDA: (Action Items)

- A. Minutes from the Regular Meetings of January 8, 2025
- B. Transfers of funds & payment of the bills for operating expenses.

### 5. <u>**REPORTS**</u>: (Status Reports on District Operations)

- A. Fire Chief's Report
- B. Water Operations Report
- C. Staff Report

# 6. **<u>DIRECTORS COMMENT</u>**: (Informational Only)

# 7. OLD BUSINESS:

#### 8. <u>NEW BUSINESS</u>:

- A. Review and discuss the Mid-Year 2024-2025 CSD Budget (Informational)
- B. Review and discuss the Mid-Year 2024-2025 Fire Department Budget (Informational)
- C. Review and discuss the Mid-Year 2024-2025 Water Department Budget (Informational)
- D. Motion to approve an update to the Policy & Procedure Manual Section 10.34.020 Water Leaks Adjustment Policy, Subsection 5 Calculation of Billing Adjustment (Potential Action)
- E. Motion to approve Resolution 2025-02 To Adopt a Workplace Violence Prevention Plan (Potential Action)
- F. Discussion and possible action on sending Assistant Chief Dan Stenger to The Forensic Fire Death Investigation Course June 22-27. (Potential Action)

#### 9. <u>ADJOURNMENT</u>:

#### Next Regular Meeting: March 12, 2025 at 6:00 PM

\*NOTE: At approx. 7:00PM a 10-minute break will be taken.

\*\*NOTE: The Board of Directors, may, at any time throughout the meeting, open or close discussion or change the order of any Agenda item listed as necessary to facilitate the orderly transaction of district business.

A Copy of our Agendas may be downloaded from our website at www.mountaingatecsd.com

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